

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2018

Mr. President:

The House passed **H.B. 470**, COMMISSION ON CRIMINAL AND JUVENILE JUSTICE AMENDMENTS, by Representative E. Hutchings, and it is transmitted for consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Jerney

1 HB0470.HT1.wpd 10:49 pm ECM/bbryner